

TEST REPORT

FF : 7.8.1.1

Issued To:	M/s. Swiss Cottage School School Bijwasan, Opp- Sector 23, Gurugram, New Delhi-110061	Work Order No	AMCO/179/16
Page 1 of 1	New Delhi, India.	Report No	25051916
		Date of Receipt	19-05-2025
		Party Ref. No:	Verbal dated 19-05-2025
		Order Confirmation Date	19-05-2025
		Analysis Start Date	19-05-2025
Sample Quantity:	Approx 2 litre	Analysis End Date:	26-05-2025
Lot No/ Batch No	NA	Date of Issue:	26-05-2025
Date of Manufacturing	NA	Sample Deposited by Party	
Sample Description: One Sample described by party as Drinking water was received for the following tests only			

TESTS RESULTS

WATER SAMPLE ANALYSIS REPORT

S.NO	TESTS	TEST METHODS	RESULTS	REQUIREMENTS As per (IS:10500-2012) Ammn 2	CONFORMITY
1	Odour	IS: 3025 (PART-5)-2018 RA: 2022	Agreeable	Agreeable	YES
2	Taste	IS: 3025 (PART-7) -2017 RA 2022	Agreeable	Agreeable	YES
3	Colour, Hazen Units	IS: 3025 (PART-4)-2021	<5	A. 5 max as acceptable limit B. 15 max as Permissible Limit	YES
4	pH Value @25° C	IS: 3025 (PART-11)-2022	7.0	6.5 to 8.5	YES
5	Total Dissolved Solids, mg/l	IS: 3025 (PART-16)-2023	360	A. 500 max as acceptable limit B. 2000 max as permissible limit	YES
6	Turbidity, NTU	IS: 3025 (PART-10)-2023	<1	A. 1 max as acceptable limit B. 5 max as permissible limit	YES
7	Chloride as Cl ⁻ , mg/l	IS: 3025(PART-32)-1988 RA: 2019	116.5	A. 250 max as acceptable limit B. 1000 max as permissible limit	YES
8	Calcium as Ca, mg/l	IS: 3025 (PART-21)-09RA: 2023	25.74	A. 75 max as acceptable limit B. 200 max as permissible limit	YES
9	Magnesium as Mg, mg/l	IS: 3025 (PART-46)-2023	13.07	A. 30 max as acceptable limit B. 100 max as permissible limit	YES
10	Total Hardness as CaCO ₃ , mg/l	IS: 3025 (PART-21)-2009 RA: 2023	118.8	A. 200 max as acceptable limit B. 600 max as permissible limit	YES
11	Flouride as F, mg/l	IS:3025 (PART 60)-2008 RA 2023	BDL(DL=0.1)	A. 1.0 max as acceptable limit B. 1.5 max as permissible limit	YES
12	Iron as Fe, mg/l	IS: 3025 (PART-53)-2003 RA: 2023	BDL(DL=0.1)	A. 1.0 max as acceptable limit	YES
BACTERIOLOGICAL TESTS					
13	Coliform	IS: 15185-2016	Absent	Shall not be detectable in any 100ml sample	YES
14	E. Coli	IS: 15185-2016	Absent	Shall not be detectable in any 100ml sample	YES

Note: 1) BDL: Below Detection Limit. 2) Figure in bracket indicates Limit of Quantification, 3) ND= Not detected, DL= Detection Limit.
Remarks: The above sample confirms to IS: 10500-2012 wrt above tests only.

REVIEWED BY

[Signature]

A.S. Pahal

MANAGER



NITISH TANDON

[Signature]

Authorised Signatory

SWISS COTTAGE SCHOOL
SALAHPUR, NEW DELHI-110061
(OPP. SECTOR 23 & PALAM VIHAR)

Civil / Mechanical / Chemical / NDT TESTING

1. The results are valid only for the specified parameters. 2. Endorsement of product is neither inferred nor implied. 3. Total liability of our lab is limited to the amount of the test fee. 4. Samples will be destroyed after 15 days from the date of test certificate unless specified otherwise. 5. Penalties will be destroyed in 2 to 7 days as applicable. 6. The Report shall not be reproduced except in full without written approval of the laboratory. 7. Report refers to the sample submitted to us and not drawn by Amco Spectro and Material Testing Lab LLP unless mentioned otherwise. 8. Retesting Charges will be applicable if results are reproducible. 9. Duplicate copy will be issued on chargeable basis. 10. In case of any dispute the jurisdiction shall be New Delhi Courts.



10. That the teacher and staff recruited/appointed in the school fulfilled the required RRs and those not fulfilled the RRs may be dispense from the service and submit the compliance report to this effect to District Authority within 02 month.

11. That the school shall submit the fresh water test report issued by Delhi Jal Board within 02 months.



(SATPAL SINGH)

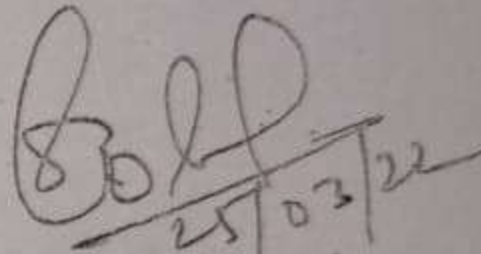
Deputy Director of Education
District South West-B-1

NO.DDE/SW-B/Z-21/2022/ 208

Dated: 25/3/22

Copy to :

4. DDE (PSB)
5. DDE (Zone-21)
6. Guard File



(SATPAL SINGH)

Deputy Director of Education
District South West-B-1

A.S. Tomar
MANAGER
SWISS COTTAGE SCHOOL
SALAHPUR, NEW DELHI-110061
(OPP. SECTOR-23 & PALAM VIHAR)
PH: 95124-4259944, 55, T. FAX: 66

